| Recipient Co<br>Campaign S     |  |
|--------------------------------|--|
| Cover Page<br>(Government Code |  |

| Campaign Statement<br>Cover Page   |   | 3 ·   |  |
|--|---|---|--|
| Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE  | Statement covers period from07/01/2021 through12/31/2021  | 1022 FEB - I  | PM 4: 34  For Official Use Only  |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | rimarily Formed Ballot Measure formmittee Controlled Sponsored les Complete Part 6) rimarily Formed Candidate/ fficeholder Committee les Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | Quarterly Statement     Special Odd-Year Report     Supplemental Preelection     Statement - Attach Form 495 |
| Committee information  | . NUMBER<br>. 428698  | Treasurer(s)  NAME OF TREASURER  Gary Crummitt  MAILING ADDRESS   |  |
| STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP CO Long Beach CA 9080  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B  | 2 (562) 983-0815  |   | STATE ZIP CODE AREA CODE/PHONE CA 90802 (562) 983-081  |
| OPTIONAL: FAX / E-MAIL ADDRESS   |   |   | STATE ZIP CODE AREA CODE/PHONE   |
| J. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on    |   | n and in the a  asurer  nent or Responsib  Signature of Controlling Officeholder, Candidate, State Measure Propone                                    |  |
| Date   |   | Signature of Controlling Officeholder, Candidate, Stale Measure Propone   | FPPC Form 460 (Jan/201   |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

1/31/22 PM COVER PAGE

Date Stamp

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER              | PAGE - PART 2 |
|--------------------|---------------|
| CALIFORNIA<br>FORM | 460           |
| Page 2             | of 4          |

| Officeholder or Candidate Controlled Com   | mittee         |               |          | 6. | Primarily Formed Ball          | ot Measure     | Committee      | ,                 |                    |
|--|----------------|---------------|----------|----|--------------------------------|----------------|----------------|-------------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                |               |          |    | NAME OF BALLOT MEASURE         |                |                |                   |                    |
| Mayra Garza  |                |               |          |    |                                |                |                |                   |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR  | RICT NUMBER II | F APPLICABI   | .E)      |    | BALLOT NO. OR LETTER           | JURISDICTI     | ON             |                   | SUPPORT            |
| Board of Education Bellflower U.S.D.   |                |               |          |    |                                |                |                |                   | OPPOSE             |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY           | STATE         | ZIP      |    |                                |                |                |                   |                    |
| ,  | Long Beach     | CA            | 90802    |    | Identify the controlling of    | ficeholder, ca | ndidate, or st | ate measure p     | proponent, if any. |
|  |                |               |          |    | NAME OF OFFICEHOLDER, CAI      | NDIDATE, OR PE | ROPONENT       |                   |                    |
| Related Committees Not Included in this S  | tatement:      | l ist anv cor | nmittees |    |                                |                |                |                   |                    |
| not included in this statement that are controlled by yo contributions or make expenditures on behalf of your contributions. | u or are prima | -             |          |    | OFFICE SOUGHT OR HELD          |                |                | DISTRICT NO. I    | FANY               |
| COMMITTEE NAME   | I.D. NUMBE     | ≣R            |          |    |                                |                |                |                   |                    |
|  |                |               |          |    |                                |                |                |                   |                    |
|  |                |               |          | 7. | Primarily Formed Can           | didate/Offic   | eholder Co     | mmittee <i>Li</i> | st names of        |
| NAME OF TREASURER  |                | ED COMMIT     |          |    | officeholder(s) or candidate(s |                |                |                   |                    |
|  | ☐ YES          | NO            |          |    | NAME OF OFFICEHOLDER OR        | CANDIDATE      | OFFICE SOU     | GHT OR HELD       |                    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  | . вох)         |               |          |    |                                |                |                |                   | SUPPORT OPPOSE     |
| CITY STATE ZIF   | CODE           | AREA COL      | DE/PHONE |    | NAME OF OFFICEHOLDER OR        | CANDIDATE      | OFFICE SOU     | GHT OR HELD       | SUPPORT            |
|  |                |               |          |    |                                |                |                |                   | OPPOSE             |
| COMMITTEE NAME   | I.D. NUMBE     | ER            |          |    | NAME OF OFFICEHOLDER OR        | CANDIDATE      | OFFICE SOLI    | GHT OR HELD       |                    |
|  |                |               |          |    | NAME OF OFFICEROLDER OR        | CANDIDATE      | OFFICE SOO     | GHT OK HELD       | SUPPORT OPPOSE     |
| NAME OF TREASURER  |                | .ED COMMIT    |          |    | NAME OF OFFICEHOLDER OR        | CANDIDATE      | OFFICE SOU     | GHT OR HELD       | SUPPORT            |
|  | ☐ YES          | □ NO          |          |    |                                |                |                |                   | OPPOSE             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  | . BOX)         |               |          |    |                                |                |                |                   |                    |
|  |                |               |          |    |                                |                |                |                   |                    |
| CITY STATE ZIF   | CODE           | AREA COL      | DE/PHONE |    | Atta                           | ch continuati  | on sheets if i | necessary         |                    |
|  |                |               |          |    |                                |                |                |                   |                    |

| Campaign  | Disclosure | Statement |
|-----------|------------|-----------|
| Summary F | Page       |           |

Amounts may be rounded to whole dollars.

|           |                   | SUMINARY PAGE  |
|-----------|-------------------|----------------|
| Statem    | ent covers period | CALIFORNIA 460 |
| from      | 07/01/2021        | FORM 400       |
| through _ | 12/31/2021        | Page3 of4      |
|           |                   | 1 D NUMBER     |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Mayra Garza for School Board 2020 1428698

| Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES)  0.00  0.00  0.00  0.00  182.08  0.00  182.08  0.00  0.00 | \$<br>\$<br>\$             | Column B CALENDAR YEAR TOTALTO DATE  0.00 0.00 0.00 0.00 0.00 384.30 0.00  | Running in E General Elec  20. Contributions Received  21. Expenditures Made  Expenditure Candidates  22. Cu  | Soth the State stions  1/1 through 6/30 s \$   | 7/1 to Date  \$\$   |
|---|----------------------------|--|---|--|---|
| 0.00<br>0.00<br>0.00<br>0.00<br>182.08<br>0.00  | \$<br>\$<br>\$             | 0.00<br>0.00<br>0.00<br>0.00<br>384.30<br>0.00<br>384.30   | 20. Contributions Received 21. Expenditures Made  Expenditure Candidates  22. Cu  | 1/1 through 6/30<br>s<br>\$s<br>\$   | <b></b> \$  |
| 0.00<br>0.00<br>0.00<br>182.08<br>0.00<br>182.08  | \$<br>\$<br>\$             | 0.00<br>0.00<br>0.00<br>384.30<br>0.00<br>384.30   | Received 21. Expenditures Made  Expenditure Candidates  22. Cu  | s<br>\$s<br>\$   | <b></b> \$  |
| 0.00<br>0.00<br>182.08<br>0.00<br>182.08  | \$<br>\$<br>\$             | 0.00<br>0.00<br>384.30<br>0.00<br>384.30   | Received 21. Expenditures Made  Expenditure Candidates  22. Cu  | \$s<br>\$  | <b></b> \$  |
| 182.08<br>0.00<br>182.08  | \$<br>\$<br>\$             | 384.30<br>0.00<br>384.30   | 21. Expenditures Made  Expenditure Candidates  22. Cu   | s<br>\$  | <b></b> \$  |
| 182.08<br>0.00<br>182.08<br>0.00  | \$<br>\$                   | 384.30<br>0.00<br>384.30   | Expenditure<br>Candidates   | \$   |   |
| 0.00<br>182.08<br>0.00  | \$<br>                     | 384.30   | Candidates<br>22. Cu  | Limit Summa  | ry for State  |
| 0.00<br>182.08<br>0.00  | \$<br>                     | 384.30   | 22. Cu  |  |   |
| 182.08  | \$                         | 384.30   |   |  |   |
| 0.00  |                            |  |   | ımulative Expen  | ditures Made*   |
|   |                            | 0.00   | <b>'</b> "  | f Subject to Voluntary E   |   |
| 0.00  |                            |  | Date of Elec  |  | Total to Date   |
|   |                            | 0.00   | (mm/dd/y  | <b>/</b> y)  |   |
| 182.08  | \$                         | 384.30   |   |  | \$  |
|   |                            |  |   | <i></i>  | \$  |
| 7,492.59  | To calcu                   | ulate Column B, add  |   |  |   |
| 0.00  |                            | ts in Column A to the  | l   |  |   |
| 0.00  | from Co                    | olumn B of your last   |   |  | erent from amounts  |
| 182.08  |                            |  |   |  |   |
| 7,310.51  | figures                    | that should be   |   |  |   |
|   | period a                   | amounts. If this is  |   |  |   |
| 0.00  | for this                   | calendar year, only  |   |  |   |
|   |                            |  |   |  |   |
| 0.00  |                            |  |   |  |   |
| 0.00  |                            |  |   |  |   |
|   | 0.00<br>182.08<br>7,310.51 | 0.00  182.08  7,310.51  7,310.51  0.00  0.00  0.00  corresp from Ci report. Column figures subtract period the first for this carry of from Li any). | 182.08 7,310.51 Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  *Amounts in this section may be difference in Column B. |

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| Schedule E    |
|---------------|
| Payments Made |

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from07/01/2021          | FORM +00       |
| through12/31/2021       | Page4 of4      |
|                         | I.D. NUMBER    |
|                         | 1428698        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mayra Garza for School Board 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
|     | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
|     | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
|     | •   |     |   |     |   |

campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CODE OR            | DESCRIPTION OF PAYMENT |            | AMOUNT PAID |
|--|--------------------|------------------------|------------|-------------|
| Crummitt & Associates  | PRO                |                        |            | 175.00      |
| Long Beach, CA 90802   |                    |                        |            |             |
|  |                    |                        |            |             |
|  |                    |                        |            |             |
|  |                    |                        |            |             |
|  |                    |                        | _          |             |
| * Payments that are contributions or independent expenditures must also be sum | marized on Schedu  | le D.                  | SUBTOTAL\$ | 175.00      |
| Schedule E Summary   |                    |                        |            |             |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)     |                    |                        | \$         | 175.00      |
| 2. Unitemized payments made this period of under \$100                         |                    |                        | \$         | 7.08        |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Pa | rt 1, Column (e).) |                        | \$         | 0.00        |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and or  | the Summary Pag    | je, Column A, Line 6.) | TOTAL \$   | 182.08      |